

Economy and Growth Committee

Agenda

Date:	Tuesday 11th November 2025
Time:	2.00 pm
Venue:	Committee Suite 1, 2 and 3, Delamere House, Delamere Street, Crewe, CW1 2JZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

Please Note: This meeting will be live streamed. This meeting will be broadcast live, and a recording may be made available afterwards. The live stream will include both audio and video. Members of the public attending and/or speaking at the meeting should be aware that their image and voice may be captured and made publicly available. If you have any concerns or require further information, please contact Democratic Services in advance of the meeting.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

To note any apologies for absence from Members.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary interests, other registerable interests, and non-registerable interests in any item on the agenda.

3. **Minutes of Previous Meeting (Pages 3 - 8)**

To approve as a correct record the minutes of the meeting held on 9 September 2025.

For requests for further information

Contact: Rachel Graves

E-Mail: rachel.graves@cheshireeast.gov.uk

To register to speak on an agenda item: [Register to Speak form](#)

4. **Public Speaking/Open Session**

In accordance with the Council's Committee Procedure Rules and Appendix on Public Speaking, a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting.

Petitions - To receive any petitions which have met the criteria - [Petitions Scheme Criteria](#), and falls within the remit of the Committee. Petition organisers will be allowed up to three minutes to speak.

5. **Knutsford Bid Ballot** (Pages 9 - 38)

To consider the report which seeks a decision on which way the Council wishes to vote in the ballot.

6. **Second Financial Review 25/26** (Pages 39 - 64)

To consider the report on the Second Financial Review of 2025-26.

7. **Medium Term Financial Strategy Consultation 2026/27 - 2029/30**
(Pages 65 - 78)

To consider the report on the Medium Term Financial Strategy Consultation 2026/27-2029/30.

8. **Work Programme** (Pages 79 - 80)

To consider the Work Programme and determine any required amendments.

Membership: Councillors D Brown, L Buchanan, A Burton, P Coan, M Gorman (Chair), A Heler, G Marshall, C O'Leary, J Pearson, P Redstone, R Vernon and F Wilson (Vice-Chair)